ERNEST G. BURGESS COUNTY MAYOR



RUTHERFORD COUNTY TENNESSEE

May 21, 2013

MEETING NOTICE

TO: Public Safety Committee

FROM: Gary Farley, Chairman

DATE: ** Wednesday, May 29, 2013 **

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE: 01. OSHA Report

02. Youth Services

(a) Teen Trax Grant

(b) Teen Learning Center (RCTLC) Grant

03. Juvenile Detention Report04. Domestic Violence Report

05. Drug Court Report06. PAWS Report

07. Ambulance Service Report

08. Fire/Rescue Report

09. Emergency Management Agency Report

10. Correctional Work Center Report11. Sheriff's Department Report

12. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners Dan Goode Jeff Davidson **Ernest Burgess** Bernard Salandy Robert Arnold Jim Cope Media Mike Nunley Becky Shelton Lynn Duke Michael Gregory Tim Hooker Mary Schneider Lee Harris Lisa Nolen Brian Robertson **Amy Davis** Larry Farley Monique Tillage Teena Bigby